

MOSES 2/GENESIS 1

1 AND it came to pass that the Lord spake unto Moses, saying: Behold, I ^areveal unto you concerning this ^bheaven, and this ^cearth; ^dwrite the words which I speak. I am the Beginning and the End, the ^eAlmighty God; by mine ^fOnly Begotten I ^gcreated these things; yea, in the beginning I ^hcreated the ⁱheaven, and the earth ^jupon which thou standest.

2 And the earth was without ^aform, and void; and I caused ^bdarkness to come up upon the face of the deep waters; and my ^cSpirit ^dmoved upon the face of the water; ^efor I am God.

3 And I, God, said: Let there be ^alight; and there was light.

4 And I, God, saw the light; and that light was ^agood. And I, God, divided the ^blight from the darkness.

5 And I, God, called the light Day; and the darkness, I called Night; and this I did by the ^aword of my power, and it was done as I ^bspake; and the evening and the morning were the first ^cday.

6 And again, I, God, said: Let there be a ^afirmament in the midst of the waters, ^band it was so, even as I spake; and I said: Let it divide the waters from the waters; ^cand it was done;

7 And I, God, made the firmament and divided the ^awaters, yea, the ^bgreat waters ^cwhich under the firmament from the waters which were above the firmament, and it was so ^deven as I spake.

8 And I, God, called the firmament ^aHeaven; and the evening and the morning were the second day.

9 And I, God, said: Let the ^awaters under the heaven be gathered together unto ^bone place, ^cand it was so; and I, God, said: Let there be dry land appear; and it was so.

10 And I, God, called the dry land ^aEarth; and the gathering together of the waters, called I the Seas; and I, God, saw that ^aall things which I had made were good.

11 And I, God, said: Let the earth bring forth ^agrass, the herb yielding seed, the fruit tree yielding fruit, after his kind, ^band the tree yielding fruit, whose seed should be in itself upon the earth, and it was so ^ceven as I spake.

12 And the earth brought forth grass, ^aevery herb yielding seed after his kind, and the tree yielding fruit, whose seed ^bshould be in itself, after his ^akind; and I, God, saw that ^aall things which I had made were good;

13 And the evening and the morning were the third day.

14 And I, God, said: Let there be ^alights in the firmament of the heaven, to divide the day from the night, and let them be for signs, and for seasons, and for days, and for years;

15 And let them be for lights in the firmament of the heaven to give light upon the earth; and it was so.

16 And I, God, made two great lights; the greater ^alight to rule the day, and the lesser light to rule the night, and the ^bgreater light was the sun, and the lesser light was the moon; and the stars also were made even according to my word.

17 And I, God, set them in the firmament of the heaven to give light upon the earth,

18 And the ^asun to rule over the day, and the ^bmoon to rule over the night, and to divide the light from the ^cdarkness; and I, God, saw that ^aall things which I had made were good;

19 And the evening and the morning were the fourth day.

20 And I, God, said: Let the waters bring forth abundantly the moving creature that hath life, and fowl which may fly above the earth in the open firmament of heaven.

21 And I, God, created great ^awhales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind; and I, God, saw that ^aall things which I had created were good.

22 And I, God, blessed them, saying: Be fruitful, and ^amultiply, and fill the waters in the seas; and let fowl multiply in the earth;

23 And the evening and the morning were the fifth day.

24 And I, God, said: Let the earth bring forth the living creature after his kind, cattle, and creeping things, and beasts of the earth after their kind, and it was so;

25 And I, God, made the beasts of the earth after ^atheir kind, and cattle after their kind, and everything which creepeth upon the earth after his kind; and I, God, saw that ^aall these things were good.

26 And I, God, said unto mine ^aOnly Begotten, which was with me from the ^bbeginning: Let ^cus ^dmake man in our ^eimage, after our likeness; and it was so. And I, God, said: Let them have ^fdominion over the fishes of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 And I, God, created man in mine own ^aimage, in the image of God ^bmine Only Begotten created I him; male and female created I them.

28 And I, God, blessed them, and said unto them: Be ^afruitful, and ^bmultiply, and replenish the earth, and subdue it, and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

29 And I, God, said unto man: Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree in the which ^bshall be the fruit of a tree yielding seed; to you it shall be for ^ameat.

30 And to every beast of the earth, and to every fowl of the air, and to everything that creepeth upon the earth, wherein I grant life, there shall be given every green clean herb for meat; and it was so, even as I spake.

31 And I, God, saw everything that I had made, and, behold, all things which I had made were very ^agood; and the evening and the morning were the ^bsixth day.

MOSES 3/GENESIS 2

(June–October 1830)

1 THUS the ^aheavens and the earth were finished, and all the ^bhost of them.

2 And on the seventh day **I**, God, ended **my** work, and **all things** which **I** had made; and **I** ^arested on the ^bseventh day from all **my** work, and **all things** which **I** had made **were finished**, and **I**, God, saw that **they were good**;

3 And **I**, God, ^ablessed the seventh day, and ^bsanctified it; because that in it **I** had rested from all **my** ^cwork which **I**, God, had created and made.

4 And now, behold, I say unto you, that these are the generations of the heavens and of the earth, when they were ^acreated, in the day that **I**, the **LORD** Lord God, made the ^bheavens and the earth,

5 And every plant of the field before it was in the earth, and every herb of the field before it grew. For **I**, the Lord God, ^acreated all things, of which **I** have spoken, ^bspiritually, before they were ^cnaturally upon the face of the earth. For **I**, the Lord God, had not caused it to rain upon the face of the earth. And **I**, the Lord God, had ^dcreated all the children of men; and not yet a man to till the ^eground; for in ^fheaven ^gcreated **I** them; and there was not yet flesh upon the earth, neither in the water, neither in the air;

6 But **I**, the Lord God, spake, and there went up a ^amist from the earth, and watered the whole face of the ground.

7 And **I**, the Lord God, formed man ^afrom the ^adust of the ground, and breathed into his nostrils the ^bbreath of life; and ^cman became a living ^dsoul, the ^efirst flesh upon the earth, the first man also; nevertheless, all things were before created; but spiritually were they created and made according to my word.

8 And **I**, the Lord God, planted a garden eastward in ^aEden, and there **I** put the man whom **I** had formed.

9 And out of the ground made **I**, the Lord God, to grow every tree, ^anaturally, that is pleasant to the sight of man; and man could behold it. And it became also a ^bliving soul. For it was spiritual in the day that **I** created it; for it remaineth in the sphere in which **I**, God, created it, yea, even all things which **I** prepared for the use of man; and man saw that it was good for food. And **I**, the Lord God, planted the ^ctree of life also in the midst of the garden, and ^{also} the tree of knowledge of good and evil.

10 And **I**, the Lord God, caused a river to go out of ^aEden to water the garden; and from thence it was parted, and became into four ^bheads.

11 And **I**, the Lord God, called the name of the first Pison, and it compasseth the whole land of ^aHavilah, where **I**, the Lord God, created much gold;

12 And the gold of that land was good, and there was bdellium and the ^aonyx stone.

13 And the name of the second river was called Gihon; the same that compasseth the whole land of ^aEthiopia.

14 And the name of the third river was Hiddekel; that which goeth toward the east of Assyria. And the fourth river was the Euphrates.

15 And **I**, the Lord God, took the man, and put him into the Garden of ^aEden, to dress it, and to keep it.

16 And **I**, the Lord God, commanded the man, saying: Of every tree of the garden thou mayest freely eat,

17 But of the tree of the ^aknowledge of good and evil, thou shalt not eat of it, ^bnevertheless, thou mayest ^cchoose for thyself, for it is given unto thee; but, remember that **I** ^cforbid it, for in the ^dday thou eatest thereof thou shalt surely ^edie.

18 And **I**, the Lord God, said unto mine ^aOnly Begotten, that it was not good that the man should be ^balone; ^cwherefore, I will make an ^chelp meet for him.

19 And out of the ground **I**, the Lord God, formed every ^abeast of the field, and every fowl of the air; and ^bcommanded that they should come and brought them unto Adam, to see what he would call them; and ^cthey were also living souls; for **I**, God, breathed into them the ^bbreath of life, and ^ccommanded that whatsoever Adam called every living creature, that ^dshould be the name thereof.

20 And Adam gave ^anames to all cattle, and to the fowl of the air, and to every beast of the field; but as for Adam, there was not found an help meet for him.

21 And **I**, the Lord God, caused a deep sleep to fall upon Adam; and he slept, and **I** took one of his ribs and closed up the flesh in the stead thereof;

22 And the rib which **I**, the Lord God, had taken from man, made **I** a ^awoman, and brought her unto the man.

23 And ^aAdam said: This **I** know now is bone of my bones, and ^bflesh of my flesh; she shall be called Woman, because she was taken out of man.

24 Therefore shall a man leave his father and his mother, and shall ^acleave unto his ^bwife; and ^cthey shall be ^done flesh.

25 And they were both naked, the man and his wife, and were not ashamed.

MOSES 4/GENESIS 3

(June–October 1830)

1 AND I, the "Lord God, spake unto Moses, saying: That ^bSatan, whom thou hast commanded in the name of mine Only Begotten, is the same which was from the ^cbeginning, and he came before me, saying—Behold, here am I, send me, I will be thy son, and I will ^dredeem all mankind, that one soul shall not be lost, and surely ^eI will do it; wherefore ^fgive me thine honor.

2 But, behold, my Beloved "Son, which was my Beloved and ^bChosen from the beginning, said unto me—^cFather, thy ^dwill be done, and the ^eglory be thine forever.

3 Wherefore, because that ^aSatan ^brebelled against me, and sought to destroy the ^cagency of man, which I, the Lord God, had given him, and also, that I should give unto him mine own power; by the power of mine Only Begotten, I caused that he should be ^dcast down;

4 And he became ^aSatan, yea, even the ^bdevil, the father of all ^clies, to ^ddeceive and to blind men, and to lead them ^ecaptive at his will, even as many as would not ^fhearken unto my voice.

5 And now the serpent was more ^asubtle than any beast of the field which I, the Lord God, had made.

6 And ^aSatan put it into the heart of the serpent, (for he had drawn away ^bmany after him,) and he sought also to ^cbeguile Eve, for he ^dknew not the ^emind of God, wherefore he sought to destroy the world.

7 And he said unto the woman: Yea, hath God said—Ye shall not eat of every tree of the garden? (And he spake by the mouth of the serpent.)

8 And the woman said unto the serpent: We may eat of the fruit of the trees of the garden;

9 But of the fruit of the tree which ^fthou beholdest in the midst of the garden, God hath said—Ye shall not eat of it, neither shall ye touch it, lest ye die.

10 And the serpent said unto the ^awoman: Ye shall not surely die;

11 For God doth know that in the day ye eat thereof, then your ^aeyes shall be opened, and ye shall be as gods, ^bknowing good and evil.

12 And when the woman saw that the tree was good for food, and that it ^fbecame pleasant to the eyes, and a tree to be ^adesired to make ^hher wise, she took of the ^bfruit thereof, and did ^ceat, and also gave unto her husband with her, and he did eat.

13 And the eyes of them both were opened, and they knew that they ^fhad been ^anaked. And they sewed fig-leaves together and made themselves ^baprons.

14 And they heard the voice of the Lord God, as ^fthey were ^awalking in the garden, in the cool of the day; and Adam and his wife ^fwent to hide themselves from the ^bpresence of the Lord God amongst the trees of the garden.

15 And ^I, the Lord God, called unto Adam, and said unto him: Where ^agoest thou?

16 And he said: I heard thy voice in the garden, and I was afraid, because ^I beheld that I was naked, and I hid myself.

17 And ^I, the Lord God, said unto Adam: Who told thee thou wast naked? Hast thou eaten of the tree whereof I commanded thee that thou shouldst not eat, ^fif so thou shouldst surely ^adie?

18 And the man said: The woman thou gavest me, ^aand commandest that she should ^cremain with me, she gave me of the fruit of the tree and I did eat.

19 And ^I, the Lord God, said unto the woman: What is this ^athing which thou hast done? And the woman said: The serpent ^abeguiled me, and I did eat.

20 And ^I, the Lord God, said unto the serpent: Because thou hast done this thou ^fshalt be ^acursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life;

21 And I will put ^aenmity between thee and the woman, ^aand between thy seed and her seed; and it ^fhe shall ^bbruise thy head, and thou shalt bruise his heel.

22 Unto the woman, ^I, the Lord God, said: I will greatly multiply thy sorrow and thy conception. In ^asorrow thou shalt bring forth children, and thy desire shall be to thy ^bhusband, and he shall rule over thee.

23 And unto Adam, ^I, the Lord God, said: Because thou hast hearkened unto the voice of thy wife, and hast eaten ^fof the fruit of the tree of which I commanded thee, saying—Thou shalt not eat of it, ^acursed ^fshall be the ground for thy sake; in ^bsorrow shalt thou eat of it all the days of thy life.

24 Thorns also, and thistles shall it bring forth to thee, and thou shalt eat the herb of the field.

25 By ^I In the ^asweat of thy ^bface shalt thou eat bread, until thou shalt return unto the ground—for thou shalt surely die—for out of it wast thou taken: for ^cdust thou wast, and unto dust shalt thou return.

26 And Adam called his wife's name Eve, because she was the mother of all living; for thus have I, the Lord God, called the first of all women, which are ^amany.

27 Unto Adam, and also unto his wife, did ^I, the Lord God, make coats of ^askins, and ^bclothed them.

28 And ^I, the Lord God, ^asaid unto mine Only Begotten: Behold, the ^bman is become as one of us to ^cknow good and evil; and now lest he put forth his hand and ^dpartake also of the ^etree of life, and eat and live forever,

29 Therefore I, the Lord God, will send him forth from the Garden of ^aEden, to till the ground from whence he was taken;

30 For as I, the Lord God, liveth, even so my ^awords cannot return void, for as they go forth out of my mouth they must be fulfilled.

31 So I drove out the man, and I placed at the east of the Garden of ^aEden, ^bcherubim and a flaming sword, which turned every way to keep the way of the tree of life.

32 (And these are the words which I spake unto my servant Moses, and they are true even as I will; and I have spoken them unto you. See thou show them unto no man, until I command you, except to them that believe. Amen.)

MOSES 5/GENESIS 4

(June–October 1830)

1 AND it came to pass that after I, the Lord God, had driven them out, that Adam began to till the earth, and to have ^adominion over all the beasts of the field, and to eat his bread by the sweat of his ^bbrow, as I the Lord had commanded him. And Eve, also, his wife, did ^clabor with him.

2 And ^aAdam knew his wife, and she bare unto him ^bsons and ^cdaughters, and they began to ^dmultiply and to replenish the earth.

3 And from that time forth, the sons and ^adaughters of Adam began to divide two and two in the land, and to till the land, and to tend flocks, and they also begat sons and daughters.

4 And Adam and Eve, his wife, ^acalled upon the name of the Lord, and they heard the voice of the Lord from the way toward the Garden of ^bEden, speaking unto them, and they saw him not; for they were shut out from his ^cpresence.

5 And he gave unto them commandments, that they should ^aworship the Lord their God, and should offer the ^bfirstlings of their ^cflocks, for an offering unto the Lord. And Adam was ^dobedient unto the commandments of the Lord.

6 And after many days an ^aangel of the Lord appeared unto Adam, saying: Why dost thou offer ^bsacrifices unto the Lord? And Adam said unto him: I know not, save the Lord commanded me.

7 And then the angel spake, saying: This thing is a ^asimilitude of the ^bsacrifice of the Only Begotten of the Father, which is full of ^cgrace and ^dtruth.

8 Wherefore, thou shalt do all that thou doest in the ^aname of the Son, and thou shalt ^brepent and ^ccall upon God in the name of the Son forevermore.

9 And in that day the ^aHoly Ghost fell upon Adam, which beareth record of the Father and the Son, saying: I am the ^bOnly Begotten of the Father from the beginning, henceforth and forever, that as thou hast ^cfallen thou mayest be ^dredeemed, and all mankind, even as many as will.

10 And in that day Adam blessed God and was ^afilled, and began to ^bprophecy concerning all the families of the earth, saying: Blessed be the name of God, for because of my ^ctransgression my ^deyes are opened, and in this life I shall have ^ejoy, and again in the ^fflesh I shall see God.

11 And Eve, his wife, heard all these things and was glad, saying: Were it not for our transgression we never should have had ^aseed, and never should have ^bknown good and evil, and the joy of our redemption, and the eternal life which God giveth unto all the obedient.

12 And Adam and ^aEve blessed the name of God, and they made all things ^bknown unto their sons and their daughters.

13 And ^aSatan came among them, saying: I am also a son of God; and he commanded them, saying: ^bBelieve it not; and they believed it not, and they ^cloved Satan more than God. And men began from that time forth to be ^dcarnal, sensual, and devilish.

14 And the Lord God called upon men by the ^aHoly Ghost everywhere and commanded them that they should repent;

15 And as many as ^abelieved in the Son, and repented of their sins, should be ^bsaved; and as many as believed not and repented not, should be ^cdamned; and the words went forth out of the mouth of God in a firm decree; wherefore they must be fulfilled.

16 And Adam and Eve, his wife, ceased not to call upon God. And Adam knew Eve his wife, and she conceived and bare ^aCain, and said: I have gotten a man from the Lord; wherefore he may not reject his words. But behold, Cain ^bhearkened not, saying: Who is the Lord that I should ^cknow him?

17 And she again conceived and bare his brother Abel. And Abel ^ahearkened unto the voice of the Lord. And ^bAbel was a keeper of sheep, but Cain was a tiller of the ground.

18 And Cain ^aloved Satan more than God. And Satan commanded him, saying: ^bMake an offering unto the Lord.

19 And in process of time it came to pass that Cain brought of the ^afruit of the ground an offering unto the Lord.

20 And Abel he also brought of the ^afirstlings of his flock, and of the fat thereof. And the Lord had ^brespect unto Abel, and to his ^coffering;

21 But unto Cain, and to his ^aoffering, he had not respect. Now Satan knew this, and it ^bpleased him. And Cain was very wroth, and his countenance fell.

22 And the Lord said unto Cain: Why art thou wroth? Why is thy countenance fallen?

23 If thou doest well, thou shalt be ^aaccepted. And if thou doest not well, sin lieth at the door, and Satan ^bdesireth to have thee; and except thou shalt hearken unto my commandments, I will ^cdeliver thee up, and it shall be unto thee according to his desire. And thou shalt ^drule over him;

24 For from this time forth thou shalt be the father of his ^alies; thou shalt be called ^bPerdition; for thou wast also ^cbefore the world.

25 And it shall be said in time to come—That these abominations were had from ^aCain; for he rejected the greater counsel which was had from God; and this is a ^bcursing which I will put upon thee, except thou repent.

26 And Cain was wroth, and listened not any more to the voice of the Lord, neither to Abel, his brother, who walked in holiness before the Lord.

27 And Adam and his wife ^amourned before the Lord, because of Cain and his brethren.

28 And it came to pass that Cain took one of his brothers' daughters to ^awife, and they ^bloved Satan more than God.

29 And Satan said unto Cain: "Swear unto me by thy throat, and if thou tell it thou shalt die; and swear thy brethren by their heads, and by the living God, that they tell it not; for if they tell it, they shall surely die; and this that thy father may not know it; and this day I will deliver thy brother Abel into thine hands.

30 And Satan sware unto Cain that he would do according to his ^acommands. And all these things were done in secret.

31 And Cain said: Truly I am Mahan, the master of this great ^asecret, that I may ^bmurder and get ^cgain. Wherefore Cain was called Master ^dMahan, and he gloried in his wickedness.

32 And Cain went into the field, and Cain talked with Abel, his brother. And it came to pass that while they were in the field, Cain rose up against Abel, his brother, and slew him.

33 And Cain ^agloried in that which he had done, saying: I am free; surely the ^bflocks of my brother falleth into my hands.

34 And the Lord said unto Cain: Where is Abel, thy brother? And he said: I know not. Am I my brother's ^akeeper?

35 And the Lord said: What hast thou done? The voice of thy brother's ^ablood cries unto me from the ground.

36 And now thou ^ashalt be ^acursed from the earth which hath opened her mouth to receive thy brother's blood from thy hand.

37 When thou tillest the ground it shall not henceforth yield unto thee her ^astrength. A ^bfugitive and a vagabond shalt thou be in the earth.

38 And Cain said unto the Lord: Satan ^atempted me because of my brother's flocks. And I was wroth also; for his offering thou didst accept and not mine; my ^bpunishment is greater than I can bear.

39 Behold thou hast driven me out this day from the face of the ^aLord ^bearth, and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that he everyone that findeth me will slay me, because of mine iniquities, for these things are not hid from the Lord.

40 And I the Lord said unto him: therefore Whosoever slayeth thee, vengeance shall be taken on him sevenfold. And I the Lord set a ^amark upon Cain, lest any finding him should kill him.

41 And Cain was ^ashut out went out from the ^bpresence of the Lord, and with his wife and many of his brethren dwelt in the land of Nod, on the east of Eden.

42 And Cain knew his wife, and she conceived and bare Enoch, and he also begat many sons and daughters. And he builded a city, and he called the name of the ^acity after the name of his son, Enoch.

43 And unto Enoch was born Irad, and other sons and daughters. And Irad begat Mahujael, and other sons and daughters. And Mahujael begat Methusael, and other sons and daughters. And Methusael begat Lamech.

44 And Lamech took unto himself two wives; the name of one being Adah, and the name of the other, Zillah.

45 And Adah bare Jabal; he was the father of such as dwell in ^atents, and they were keepers of cattle; and his brother's name was Jubal, who was the father of all such as handle the harp and organ.

46 And Zillah, she also bare Tubal Cain, an instructor of every artificer in brass and iron. And the sister of Tubal Cain was called Naamah.

47 And Lamech said unto his wives, Adah and Zillah: Hear my voice, ye wives of Lamech, hearken unto my speech; for I have slain a man to my wounding, and a young man to my hurt.

48 If Cain shall be avenged sevenfold, truly Lamech shall be ^aseventy and seven fold;

49 For ^aLamech having entered into a covenant with Satan, after the manner of Cain, wherein he became Master Mahan, master of that great secret which was administered unto Cain by Satan; and Irad, the son of Enoch, having known their secret, began to reveal it unto the sons of Adam;

50 Wherefore Lamech, being angry, slew him, not like unto Cain, his brother Abel, for the sake of getting gain, but he slew him for the ^aoath's sake.

51 For, from the days of Cain, there was a secret ^acombination, and their works were in the dark, and they knew every man his brother.

52 Wherefore the Lord ^acursed Lamech, and his house, and all them that had covenanted with Satan; for they kept not the commandments of God, and it displeased God, and he ministered not unto them, and their works were abominations, and began to spread among all the ^bsons of men. And it was among the sons of men.

53 And among the daughters of men these things were not spoken, because that Lamech had spoken the secret unto his wives, and they rebelled against him, and declared these things abroad, and had not compassion;

54 Wherefore Lamech was despised, and cast out, and came not among the sons of men, lest he should die.

55 And thus the works of ^adarkness began to prevail among all the sons of men.

56 And God ^acursed the earth with a sore curse, and was angry with the wicked, with all the sons of men whom he had made;

57 For they would not ^ahearken unto his voice, nor believe on his Only Begotten Son, even him whom he declared should ^bcome in the meridian of time, who was ^cprepared from before the foundation of the world.

58 And thus the ^aGospel began to be ^bpreached, from the beginning, being declared by ^choly ^dangels sent forth from the presence of God, and by his own voice, and by the gift of the Holy Ghost.

59 And thus all things were confirmed unto ^aAdam, by an holy ordinance, and the Gospel preached, and a decree sent forth, that it should be in the world, until the end thereof; and thus it was. Amen.